

**CITY OF LA CRESCENT**  
**AGENDA**  
**REGULAR MEETING**  
**MARCH 9, 2015**  
**5:30 P.M.**

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CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL  
ACTION TO CHANGE AGENDA

**1. CONSENT AGENDA**

All items listed under the consent agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- 1.1 MINUTES – FEBRUARY 23, 2015
- 1.2 MINUTES – MARCH 2, 2015
- 1.3 BILLS PAYABLE THROUGH MARCH 5, 2015
- 1.4 CASH BALANCE/ACTIVITY REPORT – JANUARY 2015
- 1.5 LIBRARY REPORT – JANUARY 2015

**2. PUBLIC HEARING**

**3. ITEMS FOR CONSIDERATION**

- 3.1 RICK FRANK – HOUSTON COUNTY
- 3.2 VETSCH PARK REQUEST
- 3.3 TRUSS SPECIALISTS – LEASE AGREEMENT
- 3.4 TRUSS SPECIALISTS – TEMPORARY STRUCTURES
- 3.5 PLANNING COMMISSION MINUTES – FEBRUARY 19
- 3.6 PLANNING COMMISSION MINUTES – MARCH 3
- 3.7 CELL TOWER MODIFICATIONS
- 3.8 CELL TOWER LEASE PURCHASE
- 3.9 RESOLUTION TO CALL FOR PUBLIC HEARING - TIF AMENDMENT
- 3.10 ANNEXATION AGREEMENT
- 3.11 MEDICAL MARIJUANA
- 3.12 ASH TREE PROJECT – WOOD CHIPPER
- 3.13 PERSONNEL COMMITTEE RECOMMENDATION
- 3.14 TENTATIVE AGREEMENT – OPERATING ENGINEERS
- 3.15 YOGA IN THE PARK
- 3.16 ANIMAL RESCUE
- 3.17 TEMPORARY LIQUOR LICENSE APPLICATION

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**4. UNFINISHED BUSINESS**

- 4.1
- 4.2

**5. MAYOR'S COMMENTS**

- 5.1

**6. STAFF CORRESPONDENCE/COMMITTEE UPDATES**

- 6.1 DEVELOPMENT COMMISSION MINUTES – 2/11/2015
- 6.2

**7. CORRESPONDENCE**

- 7.1 NOTICE OF DECISION – WETLAND CONSERVATION ACT
- 7.2 DAVE BAUMGARTNER
- 7.3 POPULATION DATA
- 7.4

**8. CHAMBER OF COMMERCE**

- 8.1

**9 ITEMS FOR NEXT AGENDA**

**10. ADJOURNMENT**

**PLEASE REFRAIN FROM USING CELLUAR**  
**DEVICES DURING COUNCIL MEETINGS EXCEPT**  
**IN AN EMERGENCY**